

SAINT LUKE SERBIAN ORTHODOX CHURCH
ORTHODOX CHURCH IN AMERICA - ARCHDIOCESE OF WASHINGTON
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SEPTEMBER 6, 2020
HIEROMARTYR EUTYCHES
THIRTEENTH SUNDAY AFTER PENTECOST

Epistle Reading

1 Corinthians 16:13-24

Gospel Reading

Matthew 21:33-42

**CHRIST IS IN OUR MIDST!
HE IS AND EVER SHALL BE!**

Troparion (Resurrection)

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen, granting the world great mercy!”

Troparion for Hieromartyr Eutyches the Disciple of St John the Theologian

By sharing in the ways of the Apostles, you became a successor to their throne. Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; by teaching the word of truth without error, you defended the Faith, even to the shedding of your blood. Hieromartyr Eutyches, entreat Christ God to save our souls.

Kontakion (Resurrection)

My Savior and Redeemer as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master, He has risen on the third day!

Kontakion for Hieromartyr Eutyches A successor of the Apostles and an excellent example to bishops, Eutyches, you were glorified as a martyr. You shone forth like the sun enlightening all, dispelling the dark night of godlessness. Therefore, we honor you as truly a godly celebrant of the Mysteries of Christ.

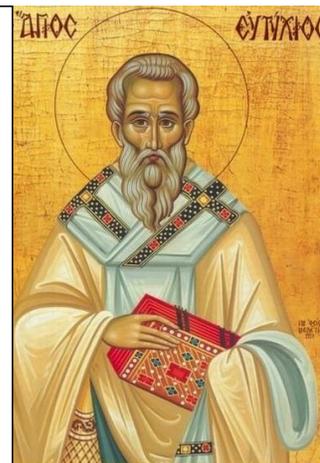
God Grant You Many Years!

God bless John and Elizabeth Minahan on their eighth wedding anniversary.

Hieromartyr Eutyches

One of the lesser apostles, he was a disciple and friend of the Apostles John the Theologian and Paul. Although he was not included in the Seventy ... he showed true apostolic zeal in the service of the Gospel. Consecrated as a missionary bishop, St. Eutyches travelled widely, having an angel as a companion, and he also received heavenly bread from an angel while in prison. He suffered great tortures before his martyrdom where his blood ran down mingled with sweet myrrh. Sebastea, the Palestinian city of his birth, was the place of his death at the beginning of the second century.

~ Excerpts from *Prologue from Ochrid and oca.org*



Welcome to everyone praying with us today in person. Thank you for helping our efforts to ensure a safe environment by wearing face masks, maintaining distance, using hand sanitizer, and refraining from touching common objects. May all who are in the Church and those livestreaming experience the great joy of the Liturgy.

Orthodoxy 201 – Wednesday, September 9 – 7PM

Everyone is welcome to join in the intriguing study of “The Great Divorce” by C.S. Lewis: Do we choose heaven or hell? Watch emails for the Zoom link.

From Collective Trauma to Collective Healing: How to Self-Care Despite Adversity – Thursday, September 10 – 6-7:30PM via Zoom

St. Nicholas Cathedral extends an invitation to a workshop this Thursday on the eve of September 11. “We hope the workshop can help you identify new tools and resources that can bring peace, unity, and a sense of normalcy to you, your families, our community, and the nation.” ~ Claire Nobles, President
There will be four multi-cultural speakers on psychotherapy, mind-body medicine, and the role of the arts, culture, science and spirituality. [Register](#) in advance.

September 11: Commemoration of the Beheading of St. John the Baptist & 9/11

We observe the holy day with fasting, prayer, remembrance and charitable service in memory of St. John the Baptist, the 9/11 lives lost and in honor of the heroes.

† Večnaja pamjat, Mengiste Semayat Yawareselen, Memory Eternal †